

P.B. #  
Unity

Magaline

I Am the place  
where God shines  
through,  
For He and I  
are One, not two.  
I need not  
fear, nor fret, nor  
plan.

He wants me  
where and as I am.  
And if I'll be relaxed  
and free  
He'll carry out  
His plan through me,

(anonymously)

I am the glass  
water of the glasses  
the water of the glasses



one line not two  
I need not

from the first  
of the first

the water of the

where the water of the

and the water of the

the glass of the water

(in the water)

Stella Mann:

If you have  
trouble identifying  
a fear, Ask yourself  
What it would take  
to make you blissfully  
and utterly happy.  
Then ask yourself  
What seems to be  
standing in the way  
or keeping you from  
that happiness. This will  
uncover the fear, and then  
you can trace it and  
erase it easily.

"Open my eyes that  
I may see."  
Living Light

There was a  
a lot of

the whole  
a few  
that it  
to make  
and  
then  
but it

at  
you  
to  
that  
in  
You  
to

"Don't  
I  
I  
I

"I take into my  
being the light and  
love of Spirit:

I give forth into  
the world only Light  
and love."

[Develop your God-given Potential]  
[Hausman - begin of series - August '76]

Remember the qualities  
you seek cannot be forced  
into expression. The good  
most easily in atmosphere  
of relaxed expectancy.

And they especially respond  
to happy encouraging  
thought suggestions of praise  
and thanks giving.

Q. Take into account  
the fact that the  
level of the ground  
is not uniform  
and the water table  
is not level.

It is not possible to  
determine the exact  
depth of the water table  
at any one point.

The water table  
is not level  
and the level of the  
ground is not uniform.  
The water table  
is not level  
and the level of the  
ground is not uniform.



Blessing too, the recognition  
of the living presence of  
God in the center.

"All things are  
possible to Him who  
believes."

"Faith is the assurance  
of things hoped for, the  
conviction of things not  
seen."

Understood in this  
light faith is that  
quality in us which  
enables us to look past  
appearances of lack, limitation  
or difficulty, take hold

The essence of the reception  
of the living 'Governance'  
is the center.

Old things are  
written to them who  
believe.

There is the assurance  
of things to be  
written of things not  
yet written.

Understand this  
right first is that  
written in us which  
is to be written  
of things not yet  
written.

of the divine Idea and believe in it even tho we do not see any evidence of it except in our minds. Thru faith we know with a inner knowing the truth that has not yet expressed in our manifest world.

Charles Fillmore defines faith as "the perceiving power of the mind linked with the power to shape substance... A deep inner knowing that that which is thought is already ours for the taking."

of the Chinese I see  
the news. It is  
and we do not see  
evidence of it except  
in our minds  
fact we know  
of these things  
but that has  
not of course in  
world.  
"China's  
"as the  
Government  
which  
power to  
I have  
that which is  
power is  
for the

We see that faith exercised under the Christ dominion is a faculty that actually brings about the good results we seek. It shapes substance according to the pattern we are holding in mind. It brings forth the good we have accepted with our perceptive inner vision. It is the link between God ideas in the mind and the expression of them in the world.

Faith goes beyond thinking to knowing

We see that first

the second member

is minimal first

is found that detail

bring about the end

of the work we seek

to the pattern we see

working in mind. It

bring about the end

we have accepted with

our for capture in

mind. It is the link

between that idea in

the mind and the expression

of it in the world

of the first of the

thinking of the

with the whole being the  
Truth of the Unseen God.

We should center  
the faculty of faith in  
our inner vision and  
our inner hearing, (not outer)  
developing this faculty  
through prayer to know  
the potential God has  
given us. At its highest  
level, faith is directed  
by our spiritual nature,  
from the Christ center at  
the crown of the head.

We determine the  
direction of our faith,  
and as we do, we determine  
the results that we will  
have in our life.





Conversely, when we look at the results we have been getting in our life, we can see where we have been putting our faith. If the conditions are not what we want, we can, by changing the direction of our faith, change the results.

\* Tillmore: ... if they had understanding they would affirm the presence and power of God until the very substance of Spirit would appear in consciousness.

in which we  
back at the  
we have been  
our life, the  
where we have  
getting our  
the last  
first of the  
my character  
of our family  
results.

\* ...  
understanding  
offer the  
of that  
their  
would appear  
conclusion

Conviction is developed  
faith, settled & permanent  
"Conviction refuses  
to be influenced by the  
senses because it is  
founded in spiritual  
thought"

The word "conviction  
is derived from two  
Latin words - vincere  
meaning to conquer. Con  
which serves to intensify  
its meaning.

\* When we have  
conquered. All doubts,  
fears, and even the  
temptation to judge

Constitution is a beautiful  
document & a great  
achievement. It is  
the result of the  
wisdom of the  
fathers & the  
people.

The word "Constitution"  
is derived from the  
Latin word "constituo"  
meaning to arrange or  
to set up. It is a  
document which defines  
the powers of the  
government & the  
rights of the people.  
It is the supreme  
law of the land.

By our Senses, we reach this point of Spiritual Conviction.

To develop our faculty of faith from receptivity to realization, we speak to ourselves positive, powerful words of Truth.

Do not be tense & anxious about developing these God-given Abilities. Nurture them. Encourage them. Let them grow under the Christ dominion.

Always let your faith and your senses be ruled by the Christ of

in our houses, we  
need the gift of  
gratitude and  
the knowledge of  
our own weakness.

The knowledge of  
our own weakness  
is the first step  
towards the knowledge  
of our own strength.

Gratitude is the  
fruit of the Holy Spirit  
and the beginning  
of wisdom.

It is the first  
step towards the  
knowledge of our  
own weakness.

Gratitude is the  
fruit of the Holy Spirit  
and the beginning  
of wisdom.

your own nature -  
exhaling his light of  
Truth from the center at  
the apex of the head.

These are the statements  
for the steps:

Receptivity: "I Am  
receptive to divine ideas"

Absent: "I accept the  
idea of my innate divinity."

Belief: "I believe with all  
my thinking ability that  
I Am God's perfect child."

Trust: "I trust God with  
all my heart."

Faith: "I act on the  
fact that I Am God's  
perfect child."

When our nature  
is tired and  
we are at the  
beginning of the  
day, we are at  
the end of the  
day.

Resignation is  
the only way  
to escape the  
pain of life.

Life is a  
series of  
moments, and  
each moment  
is a gift.

Do not  
waste your  
time on  
things that  
do not matter.



# Conviction:

\* "I identify with the All-conquering truth that I am a spiritual being living in a spiritual universe governed by spiritual ideas."

[Faith is the first of your best given powers. Encourage it Let it grow in you]

isidura

\* 2" \*  
the all-convex  
that I saw  
during the  
Darwin's visit  
visit of Darwin  
visit of Darwin  
visit of Darwin

Just in the first of the  
year 1850. Darwin  
Engl.

The Good That You  
Ought to Have -

Unity 1977 Russell Kemp  
Oct. 1977

"We must frustration  
for freedom to do what  
we want to do. We trade  
our rights for channels.

I know my heavenly  
Father-Mother created I  
me for success. I  
was born to succeed, to  
be healthy + happy and  
to thrive and to prosper.

Therefore disown  
all past experiences  
of lack, ill health

The good that you

Direct to Home -

John W. Russell Group  
Pt. W.

the most of the

for the most part

the most part

the most part

the most part

the most part

the most part

the most part

the most part

the most part

the most part

the most part

the most part

the most part

the most part

failure or  
dissatisfaction  
and turn my  
attention away  
from them. I  
resolve to occupy  
my attention with  
that which I want  
to experience - and  
I want to experience  
all the good my soul  
desires.

I impress myself  
with this glorious idea:  
Good is always  
good to happen!

Boilers as  
of this in fact  
and then the  
cotton tier  
from them.

They were  
pressure to  
the cotton  
that which  
to experience - and  
I must to experience  
all the good  
because I cannot

I myself  
that the  
good to  
of to

I do not need  
to strive or strain  
to bring Good into  
my life. I only  
need to relax from  
striving and straining  
and let what wants  
to become mine take  
place in my life.

First - I will  
watch my words. I  
will keep them  
Positive  
Productive  
Optimistic  
Successful  
I will refuse to

Open tanks

to the ... of ...

the ... of ...

the ... of ...

to be ...

that ...

will ...

will ...

the ...

the ...



Dwell on the failures  
and short comings of  
others.

Resolutely and  
with determination I  
turn away from  
dissatisfaction with  
the human sense of things  
and the fears and  
ominous predictions  
of worse things still  
to come.

Instead I Anchor  
my attention on the  
great promise of God to  
his children. "A thousand  
shall fall at thy side and

... of the ...  
... of the ...  
... of the ...  
... of the ...  
... of the ...  
... of the ...  
... of the ...

... of the ...  
... of the ...  
... of the ...  
... of the ...  
... of the ...

10 thousand at thy right  
hand but it shall not  
come nigh to thee... Here  
shall no evil befall thee.

Why should any  
evil come near me, how  
could it come near me,  
if I am mentally  
dwelling in the  
all-powerful presence  
of All-God.

Pythagoras observed:  
"Anger begins in folly  
and ends in repentance."

Pope "To be angry is  
to revenge the faults of others  
upon ourselves."

to the road at the right  
had but a short distance  
over... with the road  
above me will follow the  
when the road is  
will I am now on the  
road it came near me  
if I am interested  
building in the  
old - carefully preserved  
of the road.

with the road showing:  
"The road is in the  
"The road is in the  
"The road is in the  
to be in the  
to be in the  
"The road is in the"

Marcus Antonius:

"We really suffer more from our anger and grief than from the actual things for which we were angry and grieved."

\* O I am not enjoying the good that is in me, and that I know I ought to have, I will not blame life, or the system, or my parents, or even myself.

I will devote no time and energy in negative thought

Worms Calaveras  
"We really prefer  
more from seed than  
and chief the  
the better thing for which  
we were "Gardening and growing"

\* Old (in fact)

improving the  
that do the best  
that I know I  
to have I will  
please life  
Garden of my

to have myself  
I will  
no time for  
in negative

And emotion than  
I would throw away  
my money.

No I want the  
good that wants me.

I am going to  
live where I really  
live, think where I  
really think and choose  
the parts I shall play  
in life, right with  
myself. Right where I  
live, in my own  
mind-life I reject

that which I already  
know is not good and refuse  
to further indulge in it.

I want to know  
the meaning of  
this

God that I want  
to see you  
live where I believe  
I believe that I believe  
I believe that I believe

the first I shall give  
in life, first I shall  
myself. I shall believe  
I believe in my own  
myself - life, I believe

that I believe I believe  
I believe in my own  
I believe in my own



Then strengthen me,  
O limitless strength.

Hearten me, O  
heart warming love.

Guide and impel me,  
O infinite wisdom.

Nudge me, push me,  
check me, restrain me.

Open my mental  
eyes to what I need to  
see.

Open my mental  
ears to what I need to  
hear.

Guide my feet.  
Keep me steady and firm  
and strong. Make me  
a credit to my Maker and  
not a debit to myself.

When the weather is  
I feel less strength.

I feel as if  
I am not  
I feel warm  
I feel as if I am  
I feel as if I am

I feel as if I am  
I feel as if I am  
I feel as if I am  
I feel as if I am

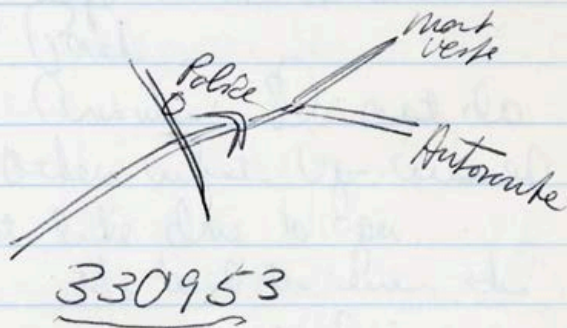
I feel as if I am  
I feel as if I am  
I feel as if I am  
I feel as if I am

I feel as if I am  
I feel as if I am  
I feel as if I am  
I feel as if I am

P.B. - Mém. - 1990

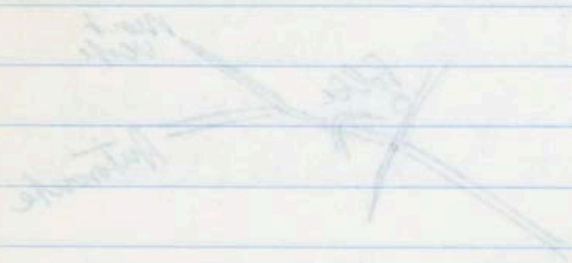
Société Protectrice des  
Animaux

11 chem. Hammerfeld  
Montagne Verte —  
(88) - 30.19.90.



Christi Geburtstagsfeier des  
Gemeindefreiwirtschafts

11 Uhr Sonntag  
Herrn Pastor  
(88) - 30.12.90



330123

P.B. - Vevey - June 1980

(Next to Post visit while leaving  
melody + 9 - Wisconsin)

I asked him if in 1  
sentence he could give  
me a guide as to live  
my life as a student on  
the Path.

Answer: Do not do  
to others what you would  
not like done to you.

He told us even tho  
we were not living yet  
close physically in the  
future we could at times  
unmistakably feel his Presence.  
Also He told me if I  
practice "Mentalism" I could  
be close to him.

We should only  
let each other know  
about what we  
do at the end of the  
day in writing. Then  
the "victim" can  
correct without becoming  
emotionally upset.

Our author will  
appear in the next two  
distinct features. He will  
tell us where + when to  
find him.

Lower city will  
be a place where all  
three of us will have  
growth + expression  
of our talents.

The good karma  
of 1 of us immediately  
affects the other as we are  
so closely linked  
karmically.

#

Carters rules

his life + country by "slogans"  
instead of deep wisdom

#

"You can help  
P.B. the most by turning  
him over to the Higher Powers  
Put him in God's hands.

#

You can help the most the  
most by first getting yourself  
in order.

Handwritten text on lined paper, likely a page from a diary or journal. The text is written in cursive and is significantly faded and difficult to read. It appears to be a continuous paragraph of text, possibly describing a journey or a series of events. The words are mostly illegible due to fading and bleed-through from the reverse side of the page.



The next  
30 pages  
are blank.

Dear Mother

I hope you are well

and happy

as ever

I love you

very much

and hope

to hear from you

soon

With love

Your affectionate son

John

I should write B.  
Thank you for your kind letter.  
All my family  
is well & hope to thank  
you. I pray that  
you soon be freed  
from your  
sickness -

P. 20002 20000

Journal of the

(1880-1881)

Journal of the

Journal of the

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Journal of the

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Journal of the

Journal of the

Journal of the

Journal of the

Journal of the

# 4 Pikante Sossen.

## Oriental Apfelsosse.

- 1 kg. Apfel (gebücker)
- 2 Essl. Zitronensaft
- 2 Zwiebeln, 4 Essl. Pflanzenöl
- 1 Prise Curry, Salz, Zucker, 1 Spritze Tabasco, 3 Essl. Menge Chutney.

## Sechster Binsosse

- 2 Essl. gerieb. Meerrettich
- 3 Teel. Kräutersenf
- 1 Essl. Zitronensaft
- 4 Essl. Öl, 2 hartgekochte Eier
- 1 Essl. Sahne, Salz, Zucker.
- Petersilie im Schälchen

noch 299 40/10  
darunter für 40/10

eingelb  
zerdrücken

*[Faint, illegible handwriting on lined paper]*

4. Pilate's Sausen

Quintessenz Apfelkorn

1 1/2 Essl. Apfel (geschält)

2 Essl. Zitronensaft

2 Zucchini, 4 Essl. Pflanzöl

1 Päckchen So. Zucker, 1

Teelöffel Salz, 3 Essl.

Wasser, 1 Liter

Waffeln

2 Essl. geröst. Mandelblättchen

3 Essl. Zucker, 1 Ei

4 Essl. Mehl, 2 gehackte Eier

1 Essl. Vanillin, 2 Zucker

1/2 Liter Milch, 1 Liter

1 Liter Milch, 1 Liter

Sunday night not at  
P.B.'s in Cannes,  
Spring 1978.

P.B.'s leaf:

"we had a nice peaceful  
evening - a time of peace..."  
"Keep" - "who wants this  
leaf?" laying it on the table.

"I do."

"Isn't it meant for Melody?"

"Yes." "Keep it with you  
always."

"Where does this leaf come  
from P.B.?"



"I don't remember, I would  
have to concentrate on it."

It's hard to think. Silence.  
Does not answer the question.

In the last two minutes  
the thought of peace arose

"I am free of all limitation",  
raised me out of my little

self. I felt that I found  
a way to break the

illusion of limitation. After  
meditation, I felt elevated  
and refreshed. But my  
mind was pressed with

unanswered questions trying  
to enter my consciousness.

I felt there was something  
I had yet to do, to think,  
to work for. I felt there  
was some major step I had  
not yet taken, some task  
I had left unaccomplished.

I went out on the porch.

I began to say: "Please,  
give me an answer. Answer  
me. "What is it I am  
looking for. Please give me  
the answer I am looking  
for."

Later, gazing at the vast  
wide expanses of sky and

ocean and woodlands,  
The answer came to me.—  
I was very naïf that I  
should ask P. B. for the  
answer to my question, and  
the question I had been  
searching for came into  
my consciousness.—~~The question~~  
I began to ask the great  
mind stretching out in that  
vast landscape ~~to get~~  
~~in my way~~. To show me my  
way. I said: now is  
the time to find a straight  
path to my destiny, ~

direct route without any  
obstacles. As I said this  
the sound of a plane  
pass overhead. Reveal  
my goal to me. Reveal  
the direction I am to take.  
Release the latent powers  
within me. Open the  
reservoirs of my knowledge.  
Uncover the powers within  
to me which lie there  
to waste to then  
already developed forms.  
Show me the thing I  
already am, so I can  
move swiftly towards my  
the fulfillment of my

life's destiny. There is no  
more need of obstacles. It  
is time to move forward  
without hindrance.

The question is: what if  
~~if any~~ ~~obstacles~~ is to be  
done now to realize this  
goal? What must I do  
now, what is left for  
me to do now, what.

Last step is there for me  
to take now in order  
to release the power and  
consciousness <sup>that</sup> ~~which~~ is lying in waiting  
inside me, ~~which~~  
will <sup>so</sup> I will be  
able to make me aware  
of my path and ~~any~~ me  
towards its goal?

My question is:

11 What last step  
must I take in order  
to become conscious of  
my path of destiny,  
what step must I take  
to release the powers  
already fully developed  
within me which long is  
waiting for my  
consciousness to allow them  
to work through me and  
allow them to carry me  
swiftly towards my life's  
goal. I know deep

writes me, that if I  
found the answer to  
this questions, there would  
be no more obstacles in  
my way and the  
wisdom and the power  
which are ~~already~~ will  
appear in their developed  
forms to carry me forward  
a greater life, <sup>and</sup> a  
nobler existence.

I will ask P.B:  
what final step  
must I take in  
order to release my  
potential

833

1000

1000

1000

1000

1000



Seeds:

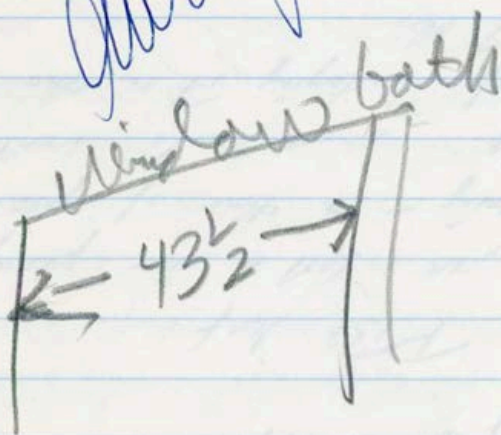
Thomas

Melton

books right

quarry

N



Iron screws.

8 32 thread

